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**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))Docket No.  
**BUR920030054US1**In Re Application Of: **Manfredi**

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/709575	5-14-04		024241		

Title: **PERMEABLE MEMBRANE CLEAN STATION**

Address to:

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**37 CFR 1.97(b)**

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

2. ☐ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:
- ☐ the statement specified in 37 CFR 1.97(e);
- OR**
- ☐ the fee set forth in 37 CFR 1.17(p).

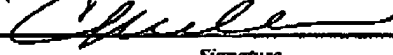
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(Under 37 CFR 1.97(b) or 1.97(c))Docket No.  
BUR920030054US1In Re Application: **Manfredi**

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**PERMEABLE MEMBRANE CLEAN STATION****Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **09-0456** as described below.
- ☒ Charge the amount of \_\_\_\_\_
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.

**Certificate of Transmission by Facsimile\***I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. **703-872-9306**)10/05/04  
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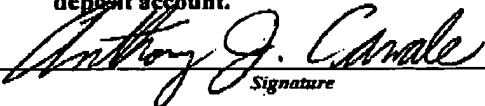
I certify that this document and fee is being deposited on \_\_\_\_\_ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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C. Mueller

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SignatureDated: 9/3/2004

Anthony J. Canale  
Registration No.: 51,526  
IP Law Department - 972E  
IBM Corporation  
1000 River Street  
Essex Junction, VT 05452

CC:

BUR920030054US1

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re patent application of

Paul A. Manfredi

Serial No.:

*10/709575*

Group Art Unit: Not Yet Assigned

Filing Date:

*5-14-04*

Examiner: Unknown

For: PERMEABLE MEMBRANE CLEAN STATION

Commissioner of Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

Sir:

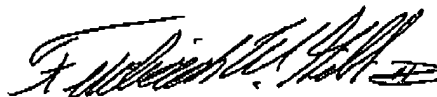
Under the provisions of 37 CFR §1.97 through §1.99 and pursuant to applicant's duty of disclosure under 37 CFR §1.56, applicant respectfully brings the following documents, listed on the attached form PTO-1449, to the attention of the Examiner in charge of the above-identified application. Copies of the listed documents are provided herewith for the convenience of the Examiner.

This citation does not constitute an admission that the references are relevant or material to the claims. They are only cited as constituting related art of which the applicant is aware.

It is respectfully requested that the listed references be considered by the Examiner and formally made of record in this application.

Please charge any deficiencies in fees and credit any overpayment of fees to Attorney's Deposit Account No. 09-0456.

Respectfully submitted,



Frederick W. Gibb, III  
Registration No. 37,629

McGinn & Gibb, PLLC  
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Annapolis, Maryland 21401  
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